



# Pembrokeshire Agricultural Society

## OPEN DOG SHOW

County Showground, Withybush,  
Haverfordwest, Pems. SA62 4BW

**Tuesday 15th & Wednesday 16<sup>th</sup> August 2017**

THE SHOW WILL BE HELD UNDER KENNEL CLUB LIMITED RULES AND REGULATIONS

**Entries close: 17th July 2017 (Postmark) 31st July 2017 (online)**

.....X	First entry per dog @ £4.00;	£.....
.....X	Subsequent entries with same dog @ £1.00	£.....
.....X	Handling Classes @ £1.00	£.....
.....X	Not for Competition @ £1.00	£.....
.....X	Catalogues @ £2.50 (prepaid) (£3 on day – Limited numbers)	£.....
	Rosette Donation – thank you	£.....
	<b>TOTAL</b>	£.....

*“On no account will entries be accepted without fees”.*  
*Cheques to be made payable to “Pembrokeshire Agricultural Society”*

**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing **MUST BE IN INK OR INDELIBLE PENCIL**. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (**for dogs registered and resident outside the UK**) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE	DAM	To be entered in Classes
Kennel Club ATC No:							
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*“A dog docked on or after the 28<sup>th</sup> March 2007 may not be entered for exhibition at this show.”*

**DECLARATION**

I/We agree to submit to and be bound by Kennel Club **Limited** Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned **and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.** I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, **or which is suffering from a visible condition which adversely affects its health or welfare** or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. **I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.**

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s) ..... Date .....

**NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.**

In the case of joint registered ownership the name of every owner must be given here  
Name(s) .....

Address .....

Postcode ..... Phone No. ....

ENTRIES AND FEES WHICH MUST BE PREPAID TO BE SENT TO:  
**Mrs Amy Williams, 22 Woodland Park, Merlins Bridge, Haverfordwest, Pems.  
SA61 1LR**  
**(enquires - TEL: 01437 768956 or email:amyjaypbgv@aol.com)**

Your address will appear in the catalogue unless you tick here

